

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF
SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and
Security of Children in Schools developed by NCPCR and the National Building Code)

PART - A

(This part is to be filled- up by the school and to be produced before the district Education officer
along with all supporting document and certificate in original)

GENERAL INFORMATION

1	Affiliation Number allotted by CBSE to the school:	Army Public School Mamun Cantt 1630094
2	Name of the School as per affiliation letter of CBSE:	Army Public School Mamun Cantt Distt Pathankot
3	Address of the School:	APS Mamun Cantt, Distt Pathankot
4	Standard/ level/ Class up to which the school is running	From Class to Class <u>XII</u>
5	Is the name and address of school in CBSE affiliation letter and state NOC/ recognition / U-DISE same exactly the same	<input checked="" type="checkbox"/> Yes/No
6	U-DISE code allotted to the school :	<u>0322090/619</u>
7	Name and address of the Trust/ Society/ Company(under Section-8) running the school as on date	<input checked="" type="checkbox"/> Yes/No
8	Is the trust/ society/ company duly registered with the competent registering authority and the registration is valid as on date	<input checked="" type="checkbox"/> Yes/No
9	Purpose of present application	<input checked="" type="checkbox"/> Extension/ upgradation
10	Location of School	<ul style="list-style-type: none"> • In the municipal of limits metropolitan city • In the municipal limits of city having population more than 15 lakhs. • In the hill areas (as per planning commission norms) • In the municipal limits of capital city of state. • In the municipal limits of class-x cities. • On an island • In the municipal limits of a hill station. • In the municipal limits of city having population less than 15 lakhs • <input checked="" type="checkbox"/> Outside the municipal limits of any town/city.

Signature of Principal
Mamun Cantt School

(Signature of D.E.O)
District Education Officer (S.E.)

24/10/19

10	Has the school obtained recognition certificate from the state government from class-1 to 8 th ?	Yes/No
11	Number of recognition certificate from class 1 to 8 th and date of issue:	
12	Is the school affiliated to any other board besides CBSE for Class-X or XII examination?	Yes/No (If yes name of the board) (Also mention whether the school is affiliated for class- X or XII)

INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca boundary wall?	Yes/No
14	Are both the school and the playground situated in a single compound bounded by a single continuous boundary wall on all sides	Yes/No
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ M 1 Acres
16	The land is in the possession of the school/ Trust/Society/ Company legally by way of:	Sale deed/ lease deed/Gift Deed/ Allotment etc.
17	Name of the Owner/Lease of the land in respect of point-16 above:	
18	In case the land is in the possession of the society/ school by way of lease as per state government norms, the period of the lease:	From to Total years Aug 1991
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land is respect of point-15 above?	Yes/No If yes the details

INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

20	Has the school been inspected by the government engineer and the school building been found structurally safe for running a school?	Yes/No
20(a)	If yes date of last inspection:	
21	Has the school been inspected by the officer of government fire department and the school building been declared safe for school from the point of view of fire safety?	Yes/No
21(a)	If yes the date of last inspection:	16-10-2019
22	Has the school compound being checked by the public health department and the health and sanitary condition has been found to be satisfactory and the water has been found safe for drinking.	Yes/No
22 (a)	If yes date of last inspection :	16-10-2019

INFORMATION REGARDING THE STAFF

23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate government	Yes/No
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate government?	Yes/No
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	Yes/No
26	Is the school paying EPF to the teachers and the other employees as per the norms of the appropriate Govt.	Yes/No

Signature with stamp of school manager
Army Public School
Mamun Mill Stn

Signature with stamp of school Principal
Army Public School
Mamun Mill Stn

24/10/19
24/10/19

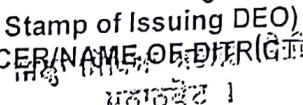
PART-B

(This part is to be filled- up by the district Education officer after verifying all supporting document and certificates in original and visiting the school)

File No..... Date of Issuance.....

1	This is certify that the information above provided by the school has been verified on the basis of all supporting documents and certificates and visiting the school and the information has been found correct
2	It the school recommended for extension/upgradation of affiliation . <input checked="" type="checkbox"/> Yes/No <input checked="" type="checkbox"/> Extension/Upgradation

Letter No./Steno/
2019
365110


 Signature
 (Name and Stamp of Issuing DEO)
 DISTRICT EDUCATION OFFICER/NAME OF DTER (G.T.)

 24/10/19
 Counter Signature

(Name, Designation and Stamp)
 DISTRICT COLLECTOR/ DEPUTY COMMISSIONER
 (or his authorized representative)
 NAME OF DISTRICT
 (Not below the rank a Group-A gazette Officer)